



Nelson County 4-H Camp at Lake Cumberland 4-H Camp July 7-11, 2025



Camp spaces are very limited this year. Camp spots will be first come first serve. In order for camp spots to be held a completed pre-camp registration form and a deposit of \$160 must be turned in. Full camp application will be mailed after Feb 28th deadline for pre-registration forms.

This year we will only accept the number of campers for the accepted volunteers who have turned in applications on time! This means after the deadline we will determine the number of campers who can attend. We will not have time to recruit additional leadership.

Who May Attend?

Youth from Nelson County who have completed the 4th-8th grade. If a camper has not completed 4th grade, but has reached their 9th birthday before the first day of camp, they are eligible to attend. Camp registrations are first come, first serve. . . APPLY AS SOON AS POSSIBLE!

Living Accommodations

Campers stay in cabins with trained teen and adult leaders. Boys and girls have separate cabins. If they would like to bunk with a friend in their age range, you can make that request at a later time.

What do campers do at 4-H Camp?

All classes are taught by our certified instructors using approved curriculum. Activities and classes may include:



- * Archery
 - * Giant Swing
 - * Canoe & Kayak
 - * Cave
 - * Nature
 - * Cooking
- * Arts & Crafts
 - * Fishing
 - * Low Ropes
 - * Outdoor Adventure
 - * High Ropes
 - * Nutrition
- * Recreation
 - * Rifle
 - * Swimming
 - * Tie-Dye
 - * Climbing Wall
 - * Zipline



Pre-Registration Form

Print all information clearly

Child's Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Gender: (circle one) Male/Female Ethnicity: _____ Age: _____ Birth Date: _____

Have you attended 4-H Camp before? _____ If so, how many years? _____

School Attends: _____ Grade (currently in): _____

Yes, I would like more information about receiving a camp scholarship application.

Is there any additional information that camp staff should know to help your child be successful and have fun at camp? (behavioral, physical, emotional, special restrictions, etc.): _____

(front & back)

Payment & Registration Info:

- To reserve your spot at 4-H Camp, please complete and return the attached pre-registration form. Additional registration materials will be sent for you to complete. Meals & Transportation are included in the fee.
- Scholarship applications are available upon request.
- \$160 Deposit with Pre-Registration Form & the remaining \$155 is due with completed registration packet by April 11, 2025. If you register before **March 21, 2025** the total cost for camp is \$315, after March 22nd, 2025 the price increases to \$325.
- **A \$40.00 fee is assessed for each check returned by a bank for non-payment.**

Attention Teens!!!

If you are interested in becoming a Nelson County 4-H Camp Teen Counselor, please use the QR code below to apply. Once your information has been submitted, you will receive a final application packet in the mail.



The completed teen application must be returned to the Nelson County 4-H Office by April 11, 2025. The cost for teen counselors is \$155. All teen applications will be reviewed by our camp committee. If you plan to attend camp as a teen counselor, you will be REQUIRED to attend several trainings at Nelson County Extension Office. Use the QR code to sign up for an interview.

Parents: We need YOUR help!



We depend on parents & grandparents of 4-H campers and community volunteers to attend camp and serve as adult cabin leaders. Training is provided and REQUIRED for camp leaders. Adult Volunteers go to camp free!

If you are interested in serving as an adult cabin leader, please use the QR code above to sign up. The Kentucky 4-H State office requires all Adult Volunteers have an up to date Volunteer Application Packet & be approved by the review committee. This will be mailed to you, once you have filled out the QR code. We hope to see you at camp!



Pre-Registration Side 2

Responsible Parent/Guardian Name (please print): _____

Work Phone: _____ Cell Phone: _____

Email: _____

Signature: _____ Date: _____

Make Checks Payable to:
Nelson County 4-H Council

Please Return to:
Nelson County 4-H Camp
317 South Third Street
Bardstown, KY 40004
502-348-9204

For Office Use Only	
Date Rec'd _____	
Application Mailed _____	
Money Rec'd _____	

After we receive the pre-registration form and payment, you will receive the entire camp application that will need to be completed by Feb 28 or their space may be filled by someone on the waiting list.

